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CONFIRMATION NO. 6154

| SERIAL NUMBER | FILING or 371(c) DATE | CLASS | GROUP ART UNIT | ATTORNEY DOCKET NO. | | |
|---|---|--|------------------|--|--------------|--------------------|
| 10/566,537 | 09/11/2006 RULE | 215 | 3781 | 26090-049 | | |
| APPLICANTS James Johnson, Delaware, OH; ** CONTINUING DATA ***** This application is a 371 of PCT/CA04/01436 07/30/2004 which claims benefit of 60/491,702 08/01/2003 ** FOREIGN APPLICATIONS ***** ** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 03/26/2007 | | | | | | |
| Foreign Priority claimed <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | 35 USC 119(a-d) conditions met <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Met after Allowance | STATE OR COUNTRY | SHEETS DRAWINGS | TOTAL CLAIMS | INDEPENDENT CLAIMS |
| Verified and /NED ANDREW WALKER/ | Examiner's Signature | Initials | OH | 7 | 5 | 3 |
| ADDRESS POTTER ANDERSON & CORROON LLP ATTN: JANET E. REED, PH.D. P.O. BOX 951 WILMINGTON, DE 19899-0951 UNITED STATES | | | | | | |
| TITLE Tamper Evident Fitment Assembly for a Container Having a Tamper Indication Band Attached Thereto | | | | | | |
| FILING FEE RECEIVED 1160 | FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following: | | | <input type="checkbox"/> All Fees | | |
| | | | | <input type="checkbox"/> 1.16 Fees (Filing) | | |
| | | | | <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) | | |
| | | | | <input type="checkbox"/> 1.18 Fees (Issue) | | |
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